

1130 U.S. PTO
07/27/01

07-30-01

Reissue

Please type a plus sign (+) inside this box → ☐

PTO/SB/50 (02-01)
Approved for use through 01/31/2004. OMB 0651-0033
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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REISSUE PATENT APPLICATION TRANSMITTAL

Address to: Assistant Commissioner for Patents Box Reissue Washington, DC 20231	Attorney Docket No.	26178-RE
	First Named Inventor	RANDALL WOODS
	Original Patent Number	5,977,873
	Original Patent Issue Date (Month/Day/Year)	November 2, 1999
	Express Mail Label No.	

APPLICATION FOR REISSUE OF:
(Check applicable box)

☒ **Utility Patent** ☐ **Design Patent** ☐ **Plant Patent**



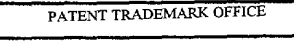
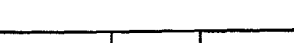


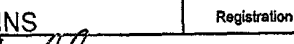
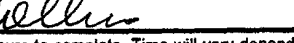
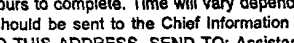
APPLICATION ELEMENTS (37 CFR 1.173)

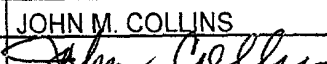
1. ☒ **Fee Transmittal Form (PTO/ SB/ 56)**
(Submit an original, and a duplicate for fee processing)
2. ☒ **Applicant claims small entity status. See 37 CFR 1.27.**
3. ☒ **Specification and Claims in double column copy of patent format (amended, if appropriate)**
4. ☒ **Drawing(s) (proposed amendments, if appropriate)**
5. ☒ **Reissue Oath/Declaration (original or copy)**
(37 C.F.R. § 1.175) (PTO/SB/51 or 52)
6. ☒ **Power of Attorney**
7. **Original U.S. Patent currently assigned?** ☒ **Yes** ☐ **No**
(If Yes, check applicable box(es))
 - ☐ **Written Consent of all Assignees (PTO/SB/53)**
 - ☐ **37 C.F.R. § 3.73(b) Statement (PTO/SB/96)**
8. ☐ **CD-ROM or CD-R in duplicate, Computer Program (Appendix) or large table**
9. **Nucleotide and/or Amino Acid Sequence Submission**
(if applicable, all of the following are necessary)
 - a. ☐ **Computer Readable Form (CFR)**
 - b. **Specification Sequence Listing on:**
 - ☐ **CD-ROM (2 copies) or CD-R (2 copies); or**
 - ☐ **paper**
 - c. ☐ **Statements verifying identity of above copies**

ACCOMPANYING APPLICATION PARTS

10. ☒ **Statement of status and support for all changes to the claims. See 37 CFR 1.173 (c).**
11. ☐ **Original U.S. Patent for surrender**
 - ☐ **Ribboned Original Patent Grant**
 - ☐ **Statement of Loss (PTO/SB/55)**
12. ☐ **Foreign Priority Claim (35 U.S.C. 119) (if applicable)**
13. ☐ **Information Disclosure Statement (IDS)/PTO-1449** ☐ **Copies of IDS Citations**
14. ☐ **English Translation of Reissue Oath/Declaration (if applicable)**
15. ☐ **Preliminary Amendment**
16. ☒ **Return Receipt Postcard (MPEP 503) (Should be specifically itemized)**
17. **Other:**
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.....

18. CORRESPONDENCE ADDRESS

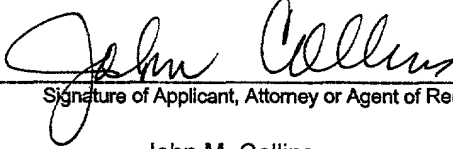
<input checked="" type="checkbox"/> Customer Number or Bar Code Label  23589 or <input type="checkbox"/> Correspondence address below (Insert Customer No. or Attach bar code label here)	
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NAME (Print/Type)	JOHN M. COLLINS	Registration No. (Attorney/Agent)	26,262
Signature		Date	27 JULY 2001

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11046 U.S. PTO
09/916535
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REISSUE APPLICATION FEE TRANSMITTAL FORM						Docket Number (Optional) 26178-RE		
Claims as Filed - Part 1								
Claims in Patent		Number Filed in Reissue Application	(3) Number Extra	Small Entity		Other than a Small Entity		
				Rate	Fee	Rate	Fee	
(A) 15	Total Claims (37 CFR 1.16(j))	(B) 29	**** 9 =	x \$ 9 =	81	or	x \$ =	
(C) 2	Independent claims (37 CFR 1.16(i))	(D) 4	* 1 =	x \$ 40 =	40		x \$ =	
Basic Fee (37 CFR 1.16(h))					\$ 355			\$
Total Filing Fee					\$ 476		OR \$	
Claims as Amended - Part 2								
	(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Extra Claims Present	Small Entity		Other than a Small Entity	
					Rate	Fee	Rate	Fee
Total Claims (37 CFR 1.16(j))	*** 29	MINUS	** 29	* = 0	x \$ 9 =	0	x \$ =	
Independent Claims (37 CFR 1.16(i))	*** 4	MINUS	***** 4	= 0	x \$ 40 =	0	x \$ =	
Total Additional Fee					\$		OR \$	
<p>* If the entry in (D) is less than the entry in (C), Write "0" in column 3.</p> <p>** If the "Highest Number of Total Claims Previously Paid For" is less than 20, Write "20" in this space.</p> <p>*** After any cancellation of claims.</p> <p>**** If "A" is greater than 20, use (B - A); if "A" is 20 or less, use (B - 20).</p> <p>***** "Highest Number of Independent Claims Previously Paid For" or Number of Independent Claims in Patent (C).</p> <p><input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required, or credit any overpayment to Deposit Account No. 19-0522. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> A check in the amount of \$ 476.00 _____ to cover the filing / additional fee is enclosed.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p style="text-align: center;">WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> <p>27 July 2001</p> <p>Date</p> </div> <div style="text-align: center;">  <p>Signature of Applicant, Attorney or Agent of Record</p> <p>John M. Collins</p> <p>Typed or printed name</p> </div> </div>								

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): WOODS, RANDY

Docket No.
26178-RE

Serial No.

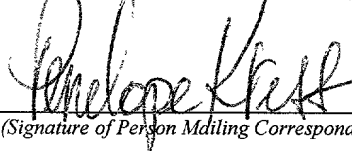
Filing Date

Examiner

Group Art Unit

Invention: ALARM SWITCH

I hereby certify that this Express Mail Certification; Reissue Patent Application Transmittal; Patent No. 5,977,873 in double column , including specification, claims and abstract page, drawings; \$476.00 Filing Fee; Declaration and Power of Attorney; Statement of Status and Support for Claims are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on July 27, 2001.

Penelope Kress*(Typed or Printed Name of person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL822214075US*("Express Mail" Mailing Label Number)*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

WOODS, RANDY

Serial No. :

Filed:

ALARM SWITCH

Group Art Unit No.

Examiner:

Assistant Commissioner of Patents
Washington, D.C. 20231

Sir:

STATEMENT OF STATUS AND SUPPORT FOR CLAIMS

Pursuant to 37 CFR § 1.173(c), the following is a statement of the status and support for the claims presented in the concurrently filed reissue application.

Claims 16-29 are newly added in this reissue application. The following sets forth exemplary support for the limitations of claims 16-29, with reference to the column and line number of Patent No.5,977,873, and similarly with reference to the specification of the reissue application.

Claim Limitation

Support

Claim 16: Preamble

Col. 1, ln. 35-61

installing a switch assembly...

Col. 2, ln. 12-16; Col. 3, ln. 7

a first elongated switch element...

Col. 2, ln. 20-24; Fig. 2

a second switch element...in spaced relationship...

Col. 2, ln. 25-32; Fig. 2

a ferromagnetic body...

Col. 2, ln. 18-19; Fig. 2

using a magnetic field of sufficient strength...	Col. 3, ln. 11-13
magnetically shifting said ferromagnetic body...	Col. 3, ln. 13-16
using an alarm control...	Col. 3, ln. 27-33; Fig. 3
Claim 17	Col. 3, ln. 11-13; Fig. 2
Claim 18	Fig. 2; Col. 2, ln. 17-32; Col. 3, ln. 7-16
Claim 19	Fig. 2; Col. 3, ln. 16-17
Claim 20	Fig. 2; Col. 2, ln. 20-21
Claim 21	Fig. 2; Col. 3, ln. 45-46
Claim 22	Fig. 2; Col. 2, ln. 18-19
Claim 23: Preamble	Col. 1, ln. 35-61
a first elongated switch element...	Fig. 2; Col. 2, ln. 20-24
a second switch element in spaced relationship...	Fig. 2; Col. 1, ln. 39-42
a ferromagnetic body...	Fig. 2; Col. 2, ln. 18-19
operable to shift said ferromagnetic body	Col. 2, ln. 11-13
in a switch-closed orientation...	
to shift said ferromagnetic body to a switch-open	Fig. 2; Col. 2, ln. 13-17
orientation...	
Claim 24	Fig. 2; Col. 2, ln. 18-19
Claim 25	Fig. 2; Col. 2, ln. 18-19
Claim 26	Fig. 2; Col. 3, ln. 45-46
Claim 27	Fig. 2; Col. 2, ln. 25-32

Claim 28

Fig. 2; Col. 2, ln. 16; ln. 62-

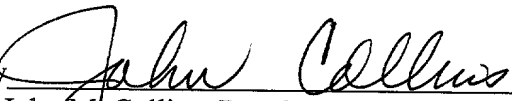
67; Col. 3, ln. 1-6

Claim 29

Fig. 2; Col. 2, ln. 39-45

Any additional fee which is due in connection with this amendment should be applied against our Deposit Account No. 19-0522.

Respectfully submitted,

By 
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816/474-9050

ATTORNEYS FOR APPLICANT(S)